

**MALHEUR COUNTY**

**ANNUAL WAGE REPORT**

**PAYROLL CHECKS DATED: 07/01/23 - 07/31/23**

| <b>EMPLOYEE</b>     | <b>NAME</b>  | <b>JOB TITLE</b>             | <b>GROSS WAGES</b> |
|---------------------|--------------|------------------------------|--------------------|
| -----               | -----        | -----                        | -----              |
| <b>GENERAL FUND</b> |              | <b>COUNTY COURT</b>          |                    |
| RON                 | JACOBS       | COUNTY COMMISSIONER .5       | 3,619.69           |
| DANIEL              | JOYCE        | COUNTY JUDGE 1/2005          | 7,239.38           |
| JAMES               | MENDIOLA     | COUNTY COMMISSIONER .5       | 3,619.69           |
| KIMBERLY            | ROSS         | EXECUTIVE ASSISTANT          | 4,795.38           |
| <b>GENERAL FUND</b> |              | <b>INFORMATION SERVICES</b>  |                    |
| ANDREW              | DELEON       | IS TECH                      | 4,351.42           |
| TYLER               | HEMEON       | INFOR SERVICE COOR 5/1/2     | 5,624.67           |
| JOSHUA              | KREGER       | INFOR SYSTEMS DIR 040122     | 7,370.13           |
| <b>GENERAL FUND</b> |              | <b>COUNTY COUNSEL</b>        |                    |
| STEPHANIE           | WILLIAMS     | COUNTY COUNSEL 2 .8FTE       | 7,230.60           |
| <b>GENERAL FUND</b> |              | <b>COUNTY CLERK</b>          |                    |
| CHRISTINE           | HARROD       | MANAGEMENT ASST-CLERK        | 4,238.00           |
| AMY                 | LAMB         | RECORDS CLERK                | 3,920.64           |
| SHEENA              | MOORE        | ADMINISTRATIVE ASST          | 3,549.78           |
| GAYLE               | TROTTER      | COUNTY CLERK 08/01/17        | 6,925.67           |
| <b>GENERAL FUND</b> |              | <b>ASSESSOR</b>              |                    |
| MARC                | BERG         | CARTOGRAPHER 15 HRS          | 1,103.62           |
| AUSTIN              | ENYEART      | APPRAISER II-NOV 2019        | 4,530.51           |
| TONYA               | FULK         | ASSESSOR CLERK               | 3,920.64           |
| DAVID               | INGRAM       | ASSESSOR 12/1/2007           | 6,925.67           |
| GINA                | LEWIS        | GIS SPECIALIST               | 5,792.53           |
| JOHN                | MAEDA        | APPRAISER II                 | 4,420.00           |
| MEGAN               | MIKKELSEN    | ASSESSOR'S CLERK             | 3,380.75           |
| ROBERT              | MUSIL        | PROPERTY APPRAISER III       | 5,122.83           |
| KATHLEEN            | POZZI        | ASSIS ASSESSOR 7-1-19        | 5,406.38           |
| GEORGE              | RUSSELL      | CHIEF APPRAISER JAN 2017     | 6,423.63           |
| CRAIG               | SUTTON       | PROPERTY APPRAISER II        | 5,254.00           |
| <b>GENERAL FUND</b> |              | <b>ADMINISTRATIVE OFFICE</b> |                    |
| DUANE               | COWPERTHWAIT | PERSONNEL OFFICER            | 4,340.38           |
| LORINDA             | DUBOIS       | ADMIN OFFICER 6/1/12         | 7,811.38           |
| KATHLEEN            | NORTON       | ADMINISTRATIVE CLERK         | 3,217.84           |
| MAURI               | SAITO        | ACCOUNTS PAY MAN 10/01/2     | 4,033.25           |
| <b>GENERAL FUND</b> |              | <b>COUNTY TREASURER/TAX</b>  |                    |
| JENNIFER            | FORSYTH      | TREASURER/TAX COLLECTOR      | 6,925.67           |
| ANGIE               | MICHELI      | MANAGEMENT ASST-TAX 5151     | 4,238.00           |
| DIAN                | MUSSI        | OFFICE ASSISTANT II .6       | 1,682.58           |

**GENERAL FUND**

|           |               |
|-----------|---------------|
| JOHN      | ALEXANDER     |
| KIMBERLEY | BUTLER-DEROSE |
| DAVID     | GOLDTHORPE    |
| SASHA     | GOODELL       |
| THOMAS    | HEDDEN        |
| MICHAEL   | HENINGER      |
| CECILIA   | KOTTE         |
| SUSAN     | LAURENSEN     |
| TERESA    | MILLER        |
| CELIA     | ORTEGA        |
| SHERI     | PALMER        |
| BELINDA   | RAMIREZ       |
| MELANIE   | ZEMMER        |

**DISTRICT ATTORNEY**

|                          |          |
|--------------------------|----------|
| ASSISTANT DA             | 9,635.60 |
| TCATT COORDINATOR-GRANT  | 4,873.06 |
| DISTRICT ATTORNEY        | 833.33   |
| MANAGEMENT ASST 02/27/23 | 3,747.25 |
| DEPUTY DISTRICT ATTORNEY | 7,009.60 |
| ASSISTANT DA 03/9/2020   | 8,729.07 |
| LEGAL ASSISTANT          | 3,217.84 |
| LEGAL ASSISTANT 05-17-17 | 4,116.66 |
| CHILD SUPPORT SPECIALIST | 3,680.77 |
| DISCOVERY CLERK 3-22-202 | 3,380.75 |
| OAI DA                   | 2,918.67 |
| CHILD SUPPORT SPEC 5/200 | 4,322.50 |
| LEGAL ASSISTANT 6/09     | 3,038.10 |

**GENERAL FUND**

|          |          |
|----------|----------|
| KRISTINE | COX      |
| IRINA    | FRANKLIN |
| GRACIELA | REYNA    |

**VOCA GRANT/D.A.**

|                          |          |
|--------------------------|----------|
| VICTIMS ADVOCATE GRANT   | 1,481.15 |
| VICTIMS ADVOCATE PROPERT | 2,971.42 |
| VICTIMS ADVOCATE GRANT   | 437.58   |

**GENERAL FUND**

|            |        |
|------------|--------|
| JACQUELINE | CUEVAS |
|------------|--------|

**C.A.M.I./D.A.**

|                        |          |
|------------------------|----------|
| DIR/VICTIM SERV 110120 | 3,997.07 |
|------------------------|----------|

**GENERAL FUND**

|           |           |
|-----------|-----------|
| NORMA     | ALCALA    |
| ELISABETH | CELEDONIO |
| MARGARET  | MAHONY    |
| JESSICA   | PENA      |
| TIANNA    | SLABAUGH  |

**ONTARIO JUSTICE COURT**

|                          |          |
|--------------------------|----------|
| OFFICE ASSISTANT II      | 3,221.67 |
| OFFICE ASSISTANT II      | 1,762.59 |
| JUSTICE OF THE PEACE     | 6,925.67 |
| OFFICE MANAGER JC 2/1/23 | 3,750.50 |
| OFFICE ASSISTANT II      | 2,622.35 |

**GENERAL FUND**

|          |             |
|----------|-------------|
| CRYSTAL  | BRITO       |
| DAWN     | GOODWIN     |
| TAYLOR   | HOPKINS     |
| MICKY    | JACOBS      |
| LILIANA  | MARTINEZ    |
| ELUTERIO | MARTINEZ JR |
| NICOLE   | MCELRAVY    |
| CESAR    | PERALES     |
| MITCHELL | SEALS       |

**JUVENILE DEPARTMENT**

|                          |          |
|--------------------------|----------|
| WORK CREW COORD 04/24/23 | 3,217.84 |
| JUVENILE CLERK           | 3,102.33 |
| JUVENILE COUNSELOR       | 3,874.40 |
| JUVENILE COUNSELOR 5/9/2 | 4,312.20 |
| JUVENILE COUNSELOR       | 4,530.51 |
| JUVENILE DIRECTOR 8/1/22 | 5,957.25 |
| JUVENILE OFFICE MANAGER  | 3,365.38 |
| JUVENILE COUNSELOR 9/21  | 4,312.20 |
| JUVENILE COUNSELOR       | 1,072.80 |

**GENERAL FUND**

|          |         |
|----------|---------|
| DON      | DALTON  |
| VICTORIA | RICHTER |
| JANICE   | STANTON |
| NUR      | TRIATI  |

**COURTHOUSE**

|                        |          |
|------------------------|----------|
| MAINTENANCE SPECIALIST | 4,241.46 |
| CUSTODIAN              | 3,675.98 |
| PART-TIME CUSTODIAN    | 160.30   |
| PART-TIME CUSTODIAN    | 577.08   |

**GENERAL FUND**

|       |         |
|-------|---------|
| JULIE | BROMLEY |
|-------|---------|

**PLANNING/ZONING**

|                |          |
|----------------|----------|
| PLANNING CLERK | 3,064.61 |
|----------------|----------|

|         |         |                          |          |
|---------|---------|--------------------------|----------|
| TATIANA | BURGESS | PLANNING MANAGER         | 4,902.63 |
| ERIC    | EVANS   | PLANNING DIRECTOR 082318 | 6,415.50 |

**GENERAL FUND**

|            |         |                         |          |
|------------|---------|-------------------------|----------|
| FLORENTINU | MICHELI | LANDFILL ATTEN 05/24/23 | 1,177.25 |
|------------|---------|-------------------------|----------|

**SOLID WASTE**

**GENERAL FUND**

|            |            |                          |          |
|------------|------------|--------------------------|----------|
| BRIAN      | BELNAP     | VALE DEPUTY ADV          | 6,105.56 |
| TAYLOR     | BROWN      | PATROL DEPUTY            | 4,481.44 |
| JOHN-PAUL  | CAREY      | ORDINANCE DEPUTY         | 4,940.79 |
| ASHLEY     | CORDER     | ADMIN ASSISTANT 07/01/23 | 3,217.84 |
| CHRISTOPHE | EVEN       | JV DEPUTY SHERIFF 010219 | 5,447.22 |
| MICHAEL    | HALE       | BACK COUNTRY PATROL INT  | 5,769.58 |
| HAYLEE     | HARDING    | PATROL DEPUTY 5/1/18     | 5,719.58 |
| WADE       | HOLOM      | PATROL DPUTY ADV         | 6,105.56 |
| PETER      | JENSEN     | PATROL SGT               | 6,208.80 |
| RICHARD    | JOHNSON    | SHERIFF 04-04-23         | 9,096.52 |
| DAVID      | KESEY      | UNDERSHERIFF 04/05/23    | 7,763.07 |
| MAURO      | LOPEZ-PENA | PATROL SGT 07/01/2023    | 5,626.40 |
| RYAN       | MAAG       | COUNTY DEPUTY            | 5,187.83 |
| DERRICK    | PEASLEY    | SCHOOL RESOURCE DEPUTY   | 5,447.22 |
| DANNY      | PERKINS    | PATROL DEPUTY ADV        | 6,105.22 |
| LORA       | RAY        | MANAGEMENT ASSITS 2/3/23 | 4,238.00 |
| SHAWN      | RICE       | VALE DEP 040118          | 5,447.22 |
| GREGORY    | ROMANS     | PATROL SGT-ADV           | 6,624.27 |

**SHERIFF**

**GENERAL FUND**

|           |             |                          |          |
|-----------|-------------|--------------------------|----------|
| ALEXANDER | CHAVEZ      | CORRECTION OFF 8-24-17   | 4,947.36 |
| BRIANNA   | CLEMENTS    | CORRECTION OFFICER       | 3,839.81 |
| JOSH      | GRIFFITH    | CORRECTIONS SGT 3/1/18   | 5,770.27 |
| DEANNA    | HAGON       | FOOD SERVICE MANAGER     | 4,205.46 |
| JUSTYN    | HOPKINS     | CORRECTION OFFICER       | 4,070.20 |
| DEVIN     | MERRITT     | CORRECTION OFFICER 08011 | 4,947.36 |
| MATTHEW   | PARKER      | CORRECTION OFFICER       | 4,070.20 |
| CANDICE   | POLLOCK     | LAW ENFORCEMENT TECH     | 3,569.96 |
| KEVIN     | PONCE       | CORRECTION SGT 06/09/22  | 5,101.20 |
| RACHEL    | REYNA       | JAIL COMMANDER 1/23/06   | 6,851.87 |
| JOEL      | SANDOVAL JR | CORRECTION OFF 04/01/21  | 4,487.40 |
| JUSTIN    | WHITTAKER   | CORRECTION OFFICER       | 3,839.81 |
| CHAWNTEL  | ZEHR        | LAW ENFORCEMENT TECH     | 4,294.72 |
| SAMUEL    | ZINIE       | CORRECTION SGT 06/08/22  | 5,629.87 |

**JAIL**

**GENERAL FUND**

|           |         |                       |          |
|-----------|---------|-----------------------|----------|
| BROOKE    | ALLEN   | DISPATCHER            | 3,973.37 |
| ELIZABETH | AMASON  | LEDS ENTRY/DISPATCH   | 288.00   |
| CARISA    | ARMENTA | DISPATCHER-ADV CERT   | 4,929.65 |
| THOMAS    | BRANIFF | DISPATCH SGT-05/23/14 | 6,212.27 |
| ASHLEY    | HAY     | DISPATCHER            | 3,973.37 |
| NATALIE   | HICKS   | DISPATCHER            | 4,353.96 |
| STEPHANIE | KRAFT   | DISPATCHER            | 3,973.37 |

**MCSO COMMUNICATION CENTER**

|           |         |                          |          |
|-----------|---------|--------------------------|----------|
| MICHELE   | MCLEOD  | DISPATCHER               | 3,973.37 |
| CHARLOTTE | NEW     | DISPATCHER               | 1,216.00 |
| JASON     | PIRWITZ | DISPATCHER               | 3,569.96 |
| KATHY     | ROSS    | DISPATCH SGT 01/24/23 AD | 5,329.47 |
| MELODY    | WEIR    | TEMP DISPATCHER          | 105.00   |

**GENERAL FUND**

|         |          |  |  |
|---------|----------|--|--|
| RICHARD | HARRIMAN |  |  |
|---------|----------|--|--|

**EMERGENCY MANAGEMENT**

|  |  |                          |          |
|--|--|--------------------------|----------|
|  |  | EM MG C LT-CONTRACT7-1-1 | 2,579.04 |
|--|--|--------------------------|----------|

**GENERAL FUND**

|          |               |  |  |
|----------|---------------|--|--|
| DIANNE   | ALLISON       |  |  |
| LISA     | ALMARAZ       |  |  |
| JAELE    | BARRON-GARCIA |  |  |
| RAQUEL   | BENNETT       |  |  |
| HEATHER  | BURROWS       |  |  |
| TRACY    | BUSTER        |  |  |
| MARY     | GALLIGAR      |  |  |
| JERRIMI  | HELMICK       |  |  |
| HALLIE   | HOPKINS       |  |  |
| HELEN    | JASPER        |  |  |
| NIDYA    | KETCHU        |  |  |
| IMELDA   | MADERA        |  |  |
| MICHELLE | MARINES       |  |  |
| MARLENE  | MEADOWS       |  |  |
| HILDA    | MEJIA         |  |  |
| CRYSTAL  | PAYAN CORONA  |  |  |
| SARAH    | POE           |  |  |
| ANGELICA | RESENDIZ      |  |  |
| MEGAN    | RICE          |  |  |
| HANNAH   | ROY           |  |  |
| SARAH    | SCOTT LAIOSA  |  |  |
| KYLE     | SORENSEN      |  |  |
| REBECCA  | STRICKER      |  |  |
| MIGUEL   | VASQUEZ       |  |  |
| PEGGY    | WINSLOW       |  |  |
| LEAH     | WISHARD       |  |  |
| TRISTIN  | WISHARD       |  |  |
| TYLER    | WOODS         |  |  |

**HEALTH DEPT**

|  |  |                          |          |
|--|--|--------------------------|----------|
|  |  | HEALTH SPECIALIST - WIC  | 3,733.93 |
|  |  | HEALTH SPECIALIST-GRANT  | 3,554.01 |
|  |  | HEALTH SPECIALIST        | 3,733.93 |
|  |  | REG NURSE .5             | 2,495.96 |
|  |  | MCH SUPERVISOR 7/1/23    | 5,536.38 |
|  |  | HD RN 7/1/2015           | 6,386.27 |
|  |  | REG. NURSE F/T           | 6,386.27 |
|  |  | NURSE PRACTITIONER       | 900.00   |
|  |  | WIC SUPERVISOR 01-01-19  | 5,960.50 |
|  |  | DISEASE INVEST SPC GRANT | 3,064.61 |
|  |  | HEALTH SPECIALIST 8/08   | 3,733.93 |
|  |  | OFFICE ASSISTANT II      | 3,556.12 |
|  |  | OFFICE ASSISTANT II      | 3,556.12 |
|  |  | REG NURSE F/T            | 4,991.92 |
|  |  | CLINIC OFF MAN 2/13/23   | 4,239.63 |
|  |  | OFFICE ASSIT II          | 2,918.67 |
|  |  | HEALTH DEPT DIRECTOR     | 6,259.50 |
|  |  | REGISTERED NURSE         | 5,785.65 |
|  |  | OFFICE ASSISTII CONT .5  | 639.74   |
|  |  | HEALTH PROM SUP 12-15-21 | 3,482.38 |
|  |  | HEALTH OFFICER           | 1,666.67 |
|  |  | MOD/COMM COORD 01/01/23  | 3,482.38 |
|  |  | RN SUPERVISOR            | 6,743.75 |
|  |  | HEALTH SPEC PEER 12/01/2 | 3,064.61 |
|  |  | BUSINESS OFF MAN 07/20   | 4,454.13 |
|  |  | ACCOUNTING SPECIALIST    | 3,380.75 |
|  |  | PHEP HEALTH SPECIALIST   | 3,064.61 |
|  |  | PEER GRANT HEALTH SP     | 2,918.86 |

**GENERAL FUND**

|        |            |  |  |
|--------|------------|--|--|
| KELLY  | FRIEND     |  |  |
| EDWARD | MAGNER-5TH |  |  |

**ENVIRONMENTAL HEALTH**

|  |  |                          |          |
|--|--|--------------------------|----------|
|  |  | ENVIRO HLTH CLERK 070119 | 3,551.90 |
|  |  | EH SPECIALIST I          | 4,106.86 |

**GENERAL FUND**

|        |        |  |  |
|--------|--------|--|--|
| CONNIE | TANAKA |  |  |
|--------|--------|--|--|

**VETERANS SERVICE**

|  |  |                     |          |
|--|--|---------------------|----------|
|  |  | VET SERVICE OFFICER | 5,915.87 |
|--|--|---------------------|----------|

**GENERAL FUND**

|          |           |  |  |
|----------|-----------|--|--|
| SUE      | DAVIES    |  |  |
| MISHELLE | MCCORMICK |  |  |

**MARINE & PARK**

|  |  |                          |          |
|--|--|--------------------------|----------|
|  |  | BLY CRK PRK GROUNDSKEEPE | 2,569.90 |
|  |  | PARK ASSISTANT APRIL-NOV | 1,084.25 |

|                               |                   |                          |          |
|-------------------------------|-------------------|--------------------------|----------|
| <b>GENERAL FUND</b>           |                   | <b>EXTENSION SERVICE</b> |          |
| BOBBI                         | HOWELL            | OFFICE MANAGER EXT. OFF  | 4,416.53 |
| <b>GENERAL FUND</b>           |                   | <b>WEED CONTROL</b>      |          |
| AMANDA                        | ZANDER            | WEED INSPECTOR 8/16/21   | 5,101.20 |
| <b>GENERAL FUND</b>           |                   | <b>COUNTY SURVEYOR</b>   |          |
| DERRICK                       | MCKROLA           | SURVEYOR                 | 6,415.50 |
| <b>ROAD FUND</b>              |                   | <b>NON-DEPARTMENTAL</b>  |          |
| ROBERT                        | BRONSON           | HEAVY EQUIPMENT MECHANIC | 4,433.60 |
| CHAD                          | COOPER            | WEED SPRAYER             | 3,713.60 |
| THOMAS                        | DAVIS III         | ROAD FOREMAN JV12/01/201 | 5,665.60 |
| BRADLEY                       | DUCKWORTH         | EQUIPMENT OPERATOR       | 4,657.60 |
| MICHELLE                      | HARPER-DENNIS     | ACCOUNT SPECIALIST 11/07 | 3,513.00 |
| GARY                          | HART              | EQUIPMENT OPERATOR       | 3,825.60 |
| LONNIE                        | HIBBITTS          | SHOP FOREMAN             | 4,649.60 |
| DARRIN                        | JENSEN            | EQUIPMENT OPERATOR       | 4,544.00 |
| TRAVIS                        | JUSTUS            | EQUIPMENT OPERATOR       | 3,825.60 |
| JAMES                         | SKERJANEC         | EQUIPMENT OPERATOR       | 4,523.20 |
| CODY                          | STARBUCK          | EQUIPMENT OPERATOR-JV    | 4,220.80 |
| DAVID                         | TIFFANY           | ROAD SUPERVISOR          | 6,475.20 |
| <b>COMMUNITY CORRECTIONS</b>  |                   | <b>NON-DEPARTMENTAL</b>  |          |
| CHRISTOPHE                    | GARNER            | PROBATION OFFICER INT    | 5,687.04 |
| CINDY                         | LOOTENS           | CORRECTIONS ASSISTANT    | 4,205.46 |
| KATIE                         | MORGAN            | CORRECTIONS ASSISTANT    | 3,451.61 |
| FRANCES                       | MURREY            | PROBATION OFFICER 040115 | 5,637.04 |
| BRANDON                       | NORRIS            | WORK CREW TECH           | 3,537.90 |
| DARREL                        | PATZER            | PROBATION OFFICER (ADV)  | 5,737.04 |
| VINCENT                       | SHEVHAM           | PROBATION OFFICER        | 4,626.58 |
| JAMES                         | ST MICHELL        | P&P LIEUTENANT 07-01-18  | 6,207.07 |
| JAMES                         | WARREN            | P&P SERGEANT 2/22/2011   | 6,212.27 |
| <b>BOAT LICENSE FUND</b>      |                   | <b>NON-DEPARTMENTAL</b>  |          |
| ORSON                         | FRATES            | MARINE DEP 01/01/2022    | 5,719.58 |
| <b>AMBULANCE SERVICE DIST</b> |                   | <b>NON-DEPARTMENTAL</b>  |          |
| JEFF                          | RODGERS           | ASD COORDINATOR .6       | 2,869.43 |
| <b>COUNTY FAIR FUND</b>       |                   | <b>NON-DEPARTMENTAL</b>  |          |
| DAVID                         | TSCHIDA           | CARETAKER FAIRGROUNDS    | 2,610.00 |
| <b>BUILDING PROGRAM</b>       |                   | <b>NON-DEPARTMENTAL</b>  |          |
| MICHAEL                       | DELONG            | INSP STR/MECH/ELEC 11/22 | 6,705.60 |
| ELENA                         | HAMMAR            | PERMIT CLERK             | 3,217.84 |
| KEVIN                         | HINSDALE          | PLUMBING INSPECTOR       | 2,800.00 |
| TIMOTHY                       | JAENSCH           | A-1 LEVEL COMM PLUMB-CON | 1,120.00 |
| ADELE                         | SCHAFFELD-GRIFFIN | A-LEVEL STR INSP/PLAN EX | 7,439.25 |
| MADISON                       | SCOTT             | PERMIT CLERK             | 3,064.61 |